**SATURDAY OF THE BLESSED VIRGIN MARY**

# VIRGIN MOST POWERFUL

The Mother of Jesus is invoked as a most powerful Virgin. In what exactly does this power of the Mother of God and our Mother consist? If we read the Gospel, we must immediately confess that She is powerful: in faith, in the desire for knowledge, in obedience, in the motion of the Holy Spirit, in prayer, in sacrifice, in intercession, in acceptance, in communion, in expectation. Powerful in grace. Mary is full of grace. In her the Lord dwells with all his power of sanctification, perfection, love, charity, justice, mercy, compassion. All God is in Her with all His mystery. Mary is a true instrument through which the Lord manifests how powerful his grace is in a humble, docile, willing, welcoming heart. Powerful in the desire for knowledge. Mary listens to the Angel. She does not know the manner of her conception. She asks for it. It is given to her. Now She knows, She knows exactly what God's will is for Her, even in her body. This power of knowledge enables Her to make no mistake. With God, one must not make a mistake even through ignorance. The knowledge of his will must be full, perfect, whole, always, at all times, for all the acts of our life. Powerful in obedience. Mary's yes to her vocation was unreserved. She surrendered Herself entirely to the divine will. Mary is powerful in obedience, because in it She was eternally holy. Through the power of her yes, the Lord was able to manifest to the whole world how great his will for salvation is. Powerful in the motion of the Holy Spirit, Mary is always moved by the Spirit of the Lord. He is her guide, her support, her strength, her inner light. Through Her, the Spirit of God has been able to bring all the power of his truth, his holiness, his communion, his joy to earth.

Powerful in prayer. We find out how powerful the Virgin Mary's prayer is in her canticle of praise for the Lord. She has a prayerful, blessing heart, exalting her Creator. This power in prayer has ensured that all the greatness of the mystery with which the Lord works on our earth was revealed to us. Powerful in sacrifice. Sacrifice in the Virgin Mary is double. It is renunciation of all human planning to consecrate Herself entirely to her God, in total self-denial, but also assumption of all the persecution reserved for the souls of the just. Powerful in intercession. This is Mary's power in her intercession: the entire Heaven, when She prays, listens. To Her, who is Mother of God, no one can ever say no. Mary intercedes and the listening is sure, certain. There is no doubt about this truth. Powerful in acceptance. Jesus gave all his disciples to his Mother, all the wretched, the sinners, the disinherited, those in destitution and poverty. She is Mother of all and welcomes all under her mantle of mercy. No one has ever been sent away from Her. No one has ever turned away from Her disappointed, sad, hopeless. Powerful in communion. The communion of the Virgin Mary is shrewdness, insight into difficulties, watchful presence, effective work, wise and prudent guidance. She places all of herself at the service of her children for their greatest good. She asks each of her children to imitate her in this humble, pure, chaste, beautiful service. Powerful in expectation. The waiting is of the Holy Spirit, it is of the new heavens and the new earth, it is in the hope that is to be fulfilled for us. It is this power in expectation that frees the Virgin Mary from every possible attachment to the things of this world, from every disordered affection, from everything that is a hindrance and impediment to walking swiftly towards the perfect fulfilment of our life in Heaven.

As She is the true body of Christ Jesus and also Mother, a member of the Church and also Mother, today, at this time of universal confusion and abdication of all power of the Holy Spirit, in order to bring to completion the mission that Jesus has entrusted to us, to be lived each according to their particular responsibilities in charisms, ministries, missions, vocations, She must raise a loud cry to Christ Jesus, just as She did at the wedding in Cana, saying to His heart: *'They have no Holy Spirit*'. The Holy Spirit is the strength and life of the body of Christ Jesus. Without the Spirit of God, they will soon hand themselves over to falsehood, to lies, to every oracle and edict of sin, they will turn immorality into true morality and amorality into a new religion, they will do all this in the name of that God who will be infallibly created, fabricated, invented without the Spirit of the Lord. Without the Holy Spirit, Satan and the world will be the new spirit and the new thought of the Church. We are certain that She, the Mother of the Church, does not want the body of Christ to be handed over to Satan and the world. She does, however, want us with unceasing prayer to ask her to go to her Son and tell him: "*They have no Holy Spirit*". If we do not ask Her for this intercession with heartfelt prayer without any interruption, we attest to Her that we are not interested in the perdition of the body of Christ, nor in its worldliness, let alone its satanisation. We testify to Her that we too are already worldly and satanised. We attest to Her that by now Satan and the world are our spirit and our thoughts. It is they who govern us and move us and it is they who make us utter every oracle of sin and every edict of lies and falsehood. This is the grace we must ask of Her, Mother of the Church. Without the return of the Holy Spirit, who must vivify every member of Christ's body, all other graces are ephemeral, and all other prayers are also ephemeral. Virgin Mary, Mother of the Church, go to Christ Jesus, to your Beloved Son, and tell Him that we have no Holy Spirit. Tell Him that without the Spirit we are all confused and lost and many are about to fall under the iron bondage of the prince of the world. Virgin Powerful in prayer, obtain for us the gift of the Holy Spirit and never again allow us to lack Him. **23 June 2024**